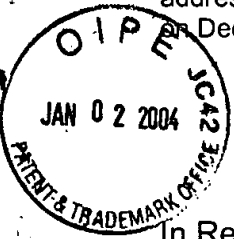


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*Gretchen King*  
Gretchen King

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In Re Application of:

**Alberson et al.**

Serial No.: **10/091,838**

Filed: **03/06/02**

For: **Hybrid Energy Absorbing  
Reusable Terminal**

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Examiner: **R. Flandro**

Art Unit: **3679**

Attorney Docket No.: **TAM-1005US**

MS: AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RESPONSE TO FINAL OFFICE ACTION**  
**MAILED NOVEMBER 3, 2003**

**RECEIVED**  
JAN 06 2004  
**GROUP 3600**

Sir:

In response to the final office action mailed November 3, 2003, please amend the application as follows:

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 5 of this paper.

*Do Not  
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1/25/04 RF*

JAN 02 2004

PTO/SB/21 (03-03)

Approved for use through 04/30/2003. OMB 0651-0031  
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**TRANSMITTAL  
FORM**

(to be used for all correspondence after initial filing)

Application Number	10/091,838
Filing Date	March 6, 2002
First Named Inventor	Dean C. Alberson
Art Unit	3679
Examiner Name	Ryan M. Flandro
Attorney Docket Number	TAM-1005-US

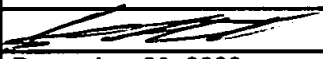
Total Number of Pages in This Submission

8

**ENCLOSURES (Check all that apply)**

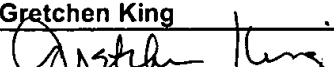
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| <input type="checkbox"/> Fee Attached  | <input type="checkbox"/> Licensing-related Papers  | <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences     |
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| <input checked="" type="checkbox"/> After Final                              | <input type="checkbox"/> Petition to Convert to a Provisional Application  | <input type="checkbox"/> Proprietary Information  |
| <input type="checkbox"/> Affidavits/declaration(s)                           | <input type="checkbox"/> Power of Attorney, Revocation   | <input type="checkbox"/> Status Letter  |
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| <input type="checkbox"/> Express Abandonment Request                         | <input type="checkbox"/> Terminal Disclaimer   | 1. Return Postcard  |
| <input type="checkbox"/> Information Disclosure Statement                    | <input type="checkbox"/> Request for Refund  |   |
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| <input type="checkbox"/> Response to Missing Parts/Incomplete Application    | Remarks  |   |
| <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 | The Commissioner is authorized to charge any underpayment or credit any overpayment to Deposit Account No. 13-0010 (TAM-1005US). |   |

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

Firm or Individual	Shawn Hunter, Reg. No. 36,168
Signature	
Date	December 30, 2003

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